

SCHOOL DETAILS

SCHOOL NAME	JAYPEE VIDYA MANDIR ANOOPSHAHAR BULANDSHAHR UP	SCHOOL CODE	60237
ADDRESS OF THE SCHOOL	JAY PEE VIDYA MANDIR,ANOOPSHAHAR,	AFFILIATION CODE	2130543

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS NEENA CHATURVEDI	PRINCIPAL's EMAIL-ID	pnc_cnp09@yahoo.com
PRINCIPAL's RETIREMENT DATE	31/03/2034	PRINCIPAL's MOBILE NUMBER	9424486509
SCHOOL's STD CODE	5734	SCHOOL's CONTACT NUMBER	796343
SCHOOL's EMAIL-ID	jvmasr@jaypeeschools.edu.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	15
SCHOOL's FAX NUMBER	9219444015	PRINCIPAL's TEACHING EXPERIENCE	24
PRINCIPAL's QUALIFICATION	M.A. GEOGRAPHY, M.Ed., PGDCA, CTET, M.P. SAMVIDA	SCHOOL's WEB SITE	www.jaypeeschools-jvmasr.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2000	LANDMARK NEAR SCHOOL	Near DPBS PG College
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2004
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	27/07/2002
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Lucknow (UP)	UPLOAD RECOGNITION LETTER/NOC OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	JAI PRAKASH SEWA SANSTHAN	SOCIETY REGISTRATION NUMBER	562-IV1767-624301991
REGISTRATION DATE	30/01/1991	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?	SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	841097
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII	

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	47	NUMBER OF PGTs	15
NUMBER OF TGTs	17	NUMBER OF PRTs	15
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	3
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	47	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	55
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	03
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology, 901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HNDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184- ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,

	065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE,
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INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	26709
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	02	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7	NUMBER OF LARGE-SIZED ROOMS	40
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	15	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE TOILETS ON ALL FLOORS. SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	8917		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	09	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A GYMNASIUM?	NO		DOES THE SCHOOL HAVE A WEB SERVER?	YES	
IS YOUR SCHOOL WIFI ENABLED?	YES		PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES		IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	
DOES THE SCHOOL HAVE FIRE ALARMS?	YES		DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES	
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES		ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES	
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES		UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE		VALIDITY OF FIRE CERTIFICATE	20/06/2027	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO				
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	NO				
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO				
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO				

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES			
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	01		TOTAL NUMBER OF DRIVERS	03
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	01		NAME OF TRANSPORT COORDINATOR	PRATEEK RAJORA

		COORDINATOR	
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6570	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	30	STORY BOOKS IN THE SCHOOL LIBRARY	1500
DAILIES IN THE SCHOOL LIBRARY	12	OTHER BOOKS IN THE SCHOOL LIBRARY	10
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2040	GENERAL BOOKS IN THE SCHOOL LIBRARY	2050
FICTION BOOKS IN THE SCHOOL LIBRARY	950	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	133	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	60	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	101
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	60
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	101	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	101	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO

PHYSICALLY HANDICAPPED?				
NAME OF CYBER NODAL OFFICER	AMIT KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	7355373379	
EMAIL ID OF CYBER NODAL OFFICER	ak.rasra@gmail.com			

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S. NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	40
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	01
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		22
16	Boy's Toilet		22
17	Toilet for CWSN(For Boys)		02
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		0
20	Boys Urinal with partition		18

DIGITAL INFRASTRUCTURE DETAILS

			AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	02
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	03
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02
5	Printers/Scanners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	08
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	02
8	Digital Smart Boards	Mandatory	15

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	01	40	4	19	0	23	0
Bal Vatika 2(Pre-School)	02	40	20	28	0	48	0
Bal Vatika 3(Pre-School)	02	40	27	29	0	56	0
CLASS 1	2	40	21	45	0	66	0
CLASS 2	2	40	30	50	0	80	0
CLASS 3	2	40	26	54	0	80	0
CLASS 4	2	40	35	45	0	80	0
CLASS 5	2	40	30	50	0	80	0
CLASS 6	2	40	28	51	0	79	0
CLASS 7	3	40	28	65	0	93	0

CLASS 9	4	40	60	100	0	160	0	
CLASS 10	4	40	37	68	0	105	0	
CLASS 11	3	40	40	70	0	110	0	
CLASS 12	3	40	51	57	0	108	0	

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5	
NAME OF NEAREST BUS STATION	Anoopshahr	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1	
NAME OF NEAREST RAILWAY STATION	Bulandshahr	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	44	
NAME OF NEAREST AIRPORT	Delhi	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	125	
NEAREST HOSPITAL	CHC, Anoopshahr	DISTANCE FROM NEAREST HOSPITAL	1	
NEAREST POLICE STATION	Anoopshahr	DISTANCE FROM NEAREST POLICE STATION	1	
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	BY ADOPTING IT SOLUTIONS?	
WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO		
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	20
TARGET DATE FOR STOPPING USE OF POLYTHENE	18/11/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MANIKA SHARMA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	C/O JAYPEE PUBLIC SCHOOL, SEC-128, NOIDA (UP)
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01204195976	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9810854440
CHAIRMAN'S EMAIL ID	manika.gaur@jalindia.co.in	SECRETARY NAME	SH. RAJEEV SHARMA

BYE-LAWS?

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://jaypeeschools-jvmasr.edu.in/	
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	NO
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION OF BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	NO	ACADEMIC ACHIEVEMENTS, WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NEENA CHATURVEDI
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NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NEENA CHATURVEDI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal.jvmasr@jaypeeschools.edu.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9424486509	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Info.jvmasr@jaypeeschools.edu.in	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	NEENA CHATURVEDI	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9424486509	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal.jvmasr@jaypeeschools.edu.in	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	NO
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	UP/28951
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Punjab National Bank, LDAV Branch Anoopshahr
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES

(SECTION-14.25 OF AFFILIATION BYE-LAWS)?

Whether all Guidelines on School Safety and Security 2021 are complied with

YES

Whether School Safety Committee (SSC) is constituted by the School

NO

Accessibility Code for Educational Institutions

NO

NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY

Accountable Person's Name

NEELAM SINGH

Accountable Person's Mobile No.

9027089047

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	3000	3910	0	0
MIDDLE	3000	4690	0	0
SECONDARY	3000	4790	0	0
SENIOR SECONDARY	3000	5360	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY-IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL

Empty vessels make much noise" is an old saying which places a very significant role in our life. In order to make our students brim filled a lot of emphasis is given on co-curricular activities, academics and sports.

ADDITIONAL INFORMATION

U-DISE CODE	09112402601	MUNICIPALITY	ANOOPSHAHR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ANOOPSHHR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	203390
CLUSTER RESOURCE CENTER NAME	A-CLUS	CD BLOCK MANDAL/TALUKA NAME	ANOOPSHHR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BULANDSHHR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ANOOPSHHR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	NO
NAME OF WARDON	SANJEEV KUMAR	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	9711905558	TOTAL NUMBER OF HOSTEL BLOCKS?	1
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	205	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	01
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	8
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	45
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	-	-	-
-	-	-	-
-	-	-	-

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/JRINALS?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	224	69	0	198
MIDDLE	178	37	0	96
SECONDARY	114	25	0	89
SENIOR SECONDARY	136	28	0	53

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	05	0	0	0	0
MIDDLE	03	0	0	0	0
SECONDARY	03	0	01	0	0
SENIOR SECONDARY	02	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0

3	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(if meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA, CHESS, HANDBALL, KABADDI,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRALL BOOKS/KITS	0	0	0

BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	213.0	190.0	89.2	106.0	100.0	94.34
2017	271.0	264.0	97.42	234.0	161.0	68.8
2018	157.0	152.0	96.82	252.0	200.0	79.37
2019	201.0	200.0	99.5	237.0	164.0	69.2
2020	84.0	83.0	98.81	107.0	104.0	97.2
2021	63.0	63.0	100.0	176.0	176.0	100.0
2022	76.0	76.0	100.0	95.0	94.0	98.95
2023	83.0	83.0	100.0	73.0	66.0	90.41
2024	98.0	97.0	98.98	97.0	95.0	97.94

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3140284	OM PRAKASH	15/06/1994	MALE	M.A	TGT	05/08/2025
3140252	SADHNA GUPTA	10/06/1988	FEMALE	M.A	PRT	01/05/2025
3140199	DEEPTI GUPTA	28/05/1992	FEMALE	B.Sc	NTT	01/07/2025
3081799	VISHAL SINGH	01/06/1990	MALE	MCA	PRT	16/04/2025
3081758	YASH SHARMA	27/09/2000	MALE	B.Ed	TGT	15/04/2025
2959741	JEETU SHARMA	15/11/1999	MALE	B.LIB	TGT	10/02/2025
2939600	KRISHAN KANT GAUR	08/12/1995	MALE	M.Sc	PGT	18/09/2024
2796078	NEENA CHATURVEDI	09/09/1971	FEMALE	M.A.	PRINCIPAL	09/08/2024
2760823	DINESH KUMAR	01/06/1982	MALE	M.A (Ed)	PRT	27/04/2024
2579103	KRISHNA KANT	23/12/1988	MALE	M.COM	PGT	2023

	TAYAL							
2050895	HEMA CHAUDHARY	01/10/1998	FEMALE	B.Com	PRT		2022	
2050853	ASHA CHOUDHARY	20/01/1995	FEMALE	M.Sc	PRT		2022	
2050784	BHAWNA AGARWAL	24/09/1984	FEMALE	M.A	PRT		2022	
2050743	VIVEK VERMA	03/09/1998	MALE	BPE	PTI		2022	
2025131	VARDAN DWIVEDI	20/09/1975	MALE	M.A	TGT		2022	
1985281	PUSHPINDER SINGH	08/06/1982	MALE	M.A	PGT		24/08/2015	
1881563	MR. PRATEEK RAJORA	07/03/1989	MALE	B.PED, M.PED	PGT		22/12/2025	
1792751	JYOTI MISHRA	20/04/1985	FEMALE	MA	TGT		2022	
1525787	NEERAJ SHARMA	01/06/1992	MALE	M.Sc	PGT		2020	
1146275	ANKIT KUMAR SURAN	06/07/1988	MALE	M.A	TGT		2015	
1146272	VIKAS VARUN	25/09/1967	MALE	M.A	PGT		2000	
1136482	AARTI AGARWAL	08/07/1988	FEMALE	M.A.	PRT		2019	
1128542	RAKESH KUMAR SHARMA	20/07/1978	MALE	M.A.	TGT		2013	
285165	RINKI GUPTA	22/08/1986	FEMALE	M.A	PRT		2016	
285164	KAMINI	06/06/1994	FEMALE	M.A	PGT		01/04/2016	
285163	SANDEEP KAUR	25/05/1984	FEMALE	M.A	TGT		2015	
285161	PRIYANKA RAGHAV	01/05/1990	FEMALE	M.A	PRT		2015	
285159	KAVITA PANT	10/03/1986	FEMALE	M.A	PRT		2014	
285158	PINKI	15/10/1974	FEMALE	M.Sc	PRT		2014	
285157	ANURAG SHARMA	11/09/1984	MALE	M.Sc	TGT		2013	
285156	SANKARI MITRA	14/12/1974	FEMALE	B.A	PRT		2011	
285155	JYOTI GUPTA	23/02/1974	FEMALE	M.A	PRT		2010	
285107	KRISHNA KANT BHARDWAJ	28/09/1976	MALE	M.A	PRT		2008	

	PARASHAHIR							
285099	SUSHMA KUMARI	15/05/1987	FEMALE	M.Sc	TGT	23/06/2018		
285096	KANTI PRASAD	17/12/1988	MALE	M.Sc	TGT	2016		
284834	BHARAT KUMAR	01/01/1982	MALE	MCA	PGT	2016		
284832	MAMTA RANI	20/05/1980	FEMALE	Phd	TGT	2014		
284830	AMIT KUMAR	01/07/1979	MALE	M.TECH	PGT	2015		
284829	SALIM PETER PV	20/05/1966	MALE	M.A	PGT	16/07/2014		
284828	IMRAN	04/09/1983	MALE	M.Sc	TGT	2014		
284824	DEEPAK SHARMA	27/11/1981	MALE	M.A	PGT	22/07/2013		
284822	REENA BHATNAGAR	05/07/1974	FEMALE	M.A	TGT	2005		
284821	SHATAKSHI	08/10/1973	FEMALE	M.A	TGT	2000		
284813	NEELAM SINGH	28/08/1971	FEMALE	M.Phil	PGT	2003		
284810	RAJIV BHARGAVA	26/03/1970	MALE	M.A	PGT	2017		
284808	SOMA GANGULY	09/11/1971	FEMALE	M.Sc	PGT	10/04/2006		

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